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**RECEIVED**

MAR 12 2008

RICHARD W. WIEKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

FILED  
08 MAR 13 PM 4:33  
U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

CHARLES CHATMAN

Plaintiff,

vs.

TOM FELKER, WARREN

Defendant.

CASE NO.

08-1261MMC  
**PRISONER'S  
APPLICATION TO PROCEED  
IN FORMA PAUPERIS**

I, CHARLES CHATMAN, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes \_\_\_ No ☒

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: \_\_\_\_\_ Net: \_\_\_\_\_

Employer: \_\_\_\_\_

1 If the answer is "no," state the date of last employment and the amount of the gross and net  
 2 salary and wages per month which you received. (If you are imprisoned, specify the last  
 3 place of employment prior to imprisonment.)

4 1999, Self-Employed \$30-\$50,000 annually  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_

7 2. Have you received, within the past twelve (12) months, any money from any of the  
 8 following sources:

- 9 a. Business, Profession or Yes \_\_\_ No ☒  
 10 self employment
- 11 b. Income from stocks, bonds, Yes \_\_\_ No ☒  
 12 or royalties?
- 13 c. Rent payments? Yes \_\_\_ No ☒  
 14 d. Pensions, annuities, or Yes \_\_\_ No ☒  
 15 life insurance payments?
- 16 e. Federal or State welfare payments, Yes \_\_\_ No ☒  
 17 Social Security or other govern-  
 18 ment source?

19 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 20 received from each.

21 \_\_\_\_\_  
 22 \_\_\_\_\_

23 3. Are you married? Yes \_\_\_ No ☒

24 Spouse's Full Name: \_\_\_\_\_

25 Spouse's Place of Employment: \_\_\_\_\_

26 Spouse's Monthly Salary, Wages or Income:

27 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

28 4. a. List amount you contribute to your spouse's support: \$ \_\_\_\_\_

1 b. List the persons other than your spouse who are dependent upon you for  
 2 support and indicate how much you contribute toward their support. (NOTE:  
 3 For minor children, list only their initials and ages. DO NOT INCLUDE  
 4 THEIR NAMES.).  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_

7 5. Do you own or are you buying a home? Yes \_\_\_ No ☒  
 8 Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

9 6. Do you own an automobile? Yes \_\_\_ No ☒  
 10 Make \_\_\_\_\_ Year \_\_\_\_\_ Model \_\_\_\_\_  
 11 Is it financed? Yes \_\_\_ No ☒ If so, Total due: \$ \_\_\_\_\_

12 Monthly Payment: \$ \_\_\_\_\_

13 7. Do you have a bank account? Yes \_\_\_ No ☒ (Do not include account numbers.)

14 Name(s) and address(es) of bank: \_\_\_\_\_  
 15 \_\_\_\_\_

16 Present balance(s): \$ \_\_\_\_\_

17 Do you own any cash? Yes \_\_\_ No ☒ Amount: \$ \_\_\_\_\_

18 Do you have any other assets? (If "yes," provide a description of each asset and its estimated  
 19 market value.) Yes \_\_\_ No ☒  
 20 \_\_\_\_\_

21 8. What are your monthly expenses?

22 Rent: \$ 0 Utilities: 0

23 Food: \$ 0 Clothing: 0

24 Charge Accounts:

25 Name of Account Monthly Payment Total Owed on This Acct.

26 0 \$ 0 \$ 0

27 \$ \_\_\_\_\_ \$ \_\_\_\_\_

28 \$ \_\_\_\_\_ \$ \_\_\_\_\_ 9. Do

1 you have any other debts? (List current obligations, indicating amounts and to whom they are  
2 payable. Do not include account numbers.)

3 NONE

4 \_\_\_\_\_

5 10. Does the complaint which you are seeking to file raise claims that have been presented  
6 in other lawsuits? Yes \_\_\_\_\_ No /

7 Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in  
8 which they were filed.

9 \_\_\_\_\_


10 \_\_\_\_\_

11 I consent to prison officials withdrawing from my trust account and paying to the court  
12 the initial partial filing fee and all installment payments required by the court.

13 I declare under the penalty of perjury that the foregoing is true and correct and  
14 understand that a false statement herein may result in the dismissal of my claims.

15  
16 2-27-08

17 DATE



SIGNATURE OF APPLICANT

REPORT DATE: 03/03/08

PAGE NO: 1

CALIFORNIA DEPARTMENT OF CORRECTIONS  
HIGH DESERT STATE PRISON  
INMATE TRUST ACCOUNTING SYSTEM  
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: SEP. 01, 2007 THRU MAR. 03, 2008

ACCOUNT NUMBER : P99062

BEB/CELL NUMBER: FCB4T1000000102L

ACCOUNT NAME : CHATMAN, CHARLES JAMES

ACCOUNT TYPE: I

PRIVILEGE GROUP: B

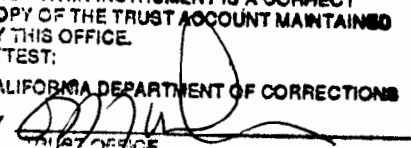
TRUST ACCOUNT ACTIVITY

DATE	CODE	DESCRIPTION	COMMENT	CHECK NUM	DEPOSITS	WITHDRAWALS	BALANCE
09/01/2007		BEGINNING BALANCE					0.00
09/11	N512	LEGAL POSTAGE 1060 08/08				0.41	0.41-
09/11	N919	REVERSE LEGAL 1060 08/08				0.41-	0.00

CURRENT HOLDS IN EFFECT

DATE PLACED	HOLD CODE	DESCRIPTION	COMMENT	HOLD AMOUNT
09/18/2007	H110	COPIES HOLD	1227 COPY	0.50
09/18/2007	H110	COPIES HOLD	1227 COPY	0.60
10/03/2007	H110	COPIES HOLD	1434 COPIES	0.20
10/23/2007	H110	COPIES HOLD	1822 COPIES	1.30
11/02/2007	H110	COPIES HOLD	2040 COPY	0.60
11/08/2007	H110	COPIES HOLD	2128 COPY	0.30
12/13/2007	H110	COPIES HOLD	2602 COPY	0.50
01/30/2008	H109	LEGAL POSTAGE HOLD	3305 01/29	2.16
02/08/2008	H118	LEGAL COPIES HOLD	3453 01/30	6.40
02/19/2008	H118	LEGAL COPIES HOLD	3525 01/30	17.40
02/19/2008	H118	LEGAL COPIES HOLD	3525 01/30	3.00
02/19/2008	H109	LEGAL POSTAGE HOLD	3536 02/01	0.41
02/25/2008	H109	LEGAL POSTAGE HOLD	3606 02/06	5.30
02/25/2008	H109	LEGAL POSTAGE HOLD	3606 02/06	0.41
02/25/2008	H109	LEGAL POSTAGE HOLD	3606 02/06	0.41
02/25/2008	H118	LEGAL COPIES HOLD	3600 02/08	10.00
02/26/2008	H109	LEGAL POSTAGE HOLD	3641 02/15	4.90
02/26/2008	H109	LEGAL POSTAGE HOLD	3641 02/15	0.41
02/27/2008	H109	LEGAL POSTAGE HOLD	3659 02/20	0.41
02/27/2008	H109	LEGAL POSTAGE HOLD	3659 02/20	0.41
02/27/2008	H109	LEGAL POSTAGE HOLD	3659 02/20	0.41
02/27/2008	H109	LEGAL POSTAGE HOLD	3659 02/20	0.41



THE WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE.  
ATTEST:  
CALIFORNIA DEPARTMENT OF CORRECTIONS  
BY 

CALIFORNIA DEPARTMENT OF CORRECTIONS  
HIGH DESERT STATE PRISON  
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: SEP. 01, 2007 THRU MAR. 03, 2008

ACCT: P99062

ACCT NAME: CHATMAN, CHARLES JAMES

ACCT TYPE: I

TRUST ACCOUNT SUMMARY

BEGINNING BALANCE	TOTAL DEPOSITS	TOTAL WITHDRAWALS	CURRENT BALANCE	HOLDS BALANCE	TRANSACTIONS TO BE POSTED
0.00	0.00	0.00	0.00	56.44	0.00

CURRENT  
AVAILABLE  
BALANCE

56.44-



THE WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE.  
ATTEST:

CALIFORNIA DEPARTMENT OF CORRECTIONS

BY

TRUST CLERK

Case Number: \_\_\_\_\_

**CERTIFICATE OF FUNDS**  
**IN**  
**PRISONER'S ACCOUNT**

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of Charles James Chasman for the last six months at

[prisoner name]

High Desert State Prison where (s)he is confined.

[name of institution]

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ 0 and the average balance in the prisoner's account each month for the most recent 6-month period was \$ 0

Dated: 3/8/08



THE WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE

ATTEST:

CALIFORNIA DEPARTMENT OF CORRECTIONS

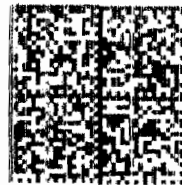
BY [Signature]  
[Authorized Officer of the institution]



Charles Chapman  
#P99002, Bud 24-102  
P.O. Box 3030  
Sistersville, WV 26037  
Legal/Confidential Mail

# STATE PRISON

HIGH DESERT STATE PRISON



neopost

009J82046573  
\$00.580  
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Mailed From 96127  
US POSTAGE

United States District Court  
Northern District of California  
450 Golden Gate Ave.  
San Francisco, CA 94102

450 Gt. Ave.